

**SERIAL 03145 SS      MONTH-MONTH PARKING**

**DATE OF LAST REVISION: August 02, 2006      CONTRACT END DATE: June 30, 2007**

**CONTRACT PERIOD      BEGINNING JUNE 04, 2003  
ENDING JUNE 30, 2004 ~~2005, 2006~~, 2007**

**TO:**                      All Departments  
**FROM:**                  Department of Materials Management  
**SUBJECT:**              Contract for **MONTH-MONTH PARKING**

Attached to this letter is a listing of vendors available to Maricopa County Agencies utilizing this Contract. The using agency and other interested parties may access and electronic version of this contract from the Materials Management Web site at:

[http://www.maricopa.gov/materials/Awarded\\_Contracts/search.asp](http://www.maricopa.gov/materials/Awarded_Contracts/search.asp).

Please note: Price Agreement Purchase Orders (PG documents) may be generated using the information from this list. **SS040003**.

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All purchases of product(s) listed on the attached pages of this letter are to be obtained from the listed contractor(s).

